

27000/1800 = 15 pages English translation (-5 pages)

Rev. Prof. Henryk Witczyk

Select Bibliography

I. Books:

1. *Theophany in the Psalms*, Polish Theological Society, Kraków 1985, pp. 200.
2. *Psalms - Dialogue with God*, St. Jack's Bookstore, Katowice 1995, pp. 295.
3. *Gesù- Giudice con la sua parola e la sua voce (Gv 5,19-30 e 12,44-50)*, Edizioni Paoline, Milano 1995, pp. 77.
4. *The mystery of love. The prophetic song of love (Is 61:10-62:9) as interpreted by the Fathers of the Church*, Unity, Kielce 1996, pp. 116.
5. *"This poor one cried out, and the Lord heard" (Ps 34:7a). Model of diaphanous communication in the Psalms*, Editorial Office of KUL Publishing House, Lublin 1997, pp. 479.
6. *Gesù nel ruolo di Elia (Gv 1,19-34)*, Edizioni Piemme, Casale Monferrato 1998, pp. 96.
7. *The Year of God the Father* (co-author: J. Kudasiewicz), Unity, Kielce 1999, pp. 245.
8. *Christ Saves in the Sacraments. Jubilee Missions* (co-author: J. Kudasiewicz), Unity, Kielce 2001, pp. 98.
9. *Sacred Paschal Triduum. Biblical-Liturgical Commentaries and Meditations* (co-authors: J. Kudasiewicz, S. Czerwik), Contemporary Pulpit, Kielce 2001, pp. 372.
10. *Intensive Development of Theological Thought at the Seminary in Kielce (1981-2002)*, Unity, Kielce 2002, pp. 86.
12. *Contemplation of Christ - Icon of the Merciful Father. Biblical-Kerygmatic Meditations* (co-author: J. Kudasiewicz), Contemporary Pulpit, Kielce 2002, pp. 320.
13. *Jesus' Passover Response to the Sin of the World. Eschatological Sacrifice of the Expiation and the New Covenant*, Editorial Office of the KUL Publishing House, Lublin 2003, pp. 450.
14. *Jesus and the Gospels in the fire of discussion: from H. Reimarus to T. Polak* (co-author: J. Kudasiewicz), Verbum Biblical Theology Institute, Kielce 2011, pp. 496.

15. *The Church of the Son of God. A Study of the Ecclesiology of the Fourth Gospel*, Verbum Biblical Theology Institute, Kielce 2012, pp. 570.

16. *The Blessing of Faith. From the obedience of Abraham to the faith of Peter and the Church*, Unity, Kielce 2015, pp. 284.

17. *The Lord's mercy from age to age*, Unity, Kielce 2015, pp. 224.

18. *Inspiration - Truth – Salvation*, Pallottinum, Poznań 2020, pp. 428.

II. Academic Editing

1. *New Masses on the Blessed Virgin Mary. Commentaries and homilies*, (co-editor: Antoni Paciorek), Unity, Kielce 2008, pp. 607.

2. *The New Biblical Lexicon*, (academic editor of the Polish publication), Unity – Herder, Kielce 2011, pp. 872.

3. *The New Encyclopaedia of Christianity*, (academic editor of the Polish publication), Unity, Kielce 2016, pp. 864.

4. *The New Biblical Dictionary*, (academic ed.), The Learned Society of KUL–Unity Publishers, Lublin – Kielce 2017, pp. 1024.

III. Research Articles:

1. The historical and religious background to the descriptions of the theophanies in the Psalms, *Biblical and Liturgical Movement* 37 (1984), 470-476.
2. Christ and the world in the Writings of John, *Kielce Diocesan Review* 68 (1992), 375-385.
3. L'uomo - immagine di Dio Creatore, *Problemi del nostro tempo* (Atti del Convegno internazionale 22-27 ottobre 1992), Milano 1993, 120-131.
4. Covenant - bond and obligation, *Tarnowskie Studia Teologiczne* 14, Tarnów 1995, 245-261.
5. The historical and prophetic background of the Chronicle Work, *Biblical and Liturgical Movement* 49/1 (1996), 1–14.
6. "That they may be one." The meaning of Jesus' prayer in Jn 17:1-26, *The Bible as the basis of unity*, (A. R. Sikora, ed.), Editorial Office of the KUL Publishing House, Lublin 1996, 85–115.
7. "Behold the Lamb of God who takes away the sin of the world" (Jn 1:29). The Eucharist and "the sin of the world," *The Bible on the Eucharist*, (J. Szymik, ed.), Editorial Office of the KUL Publishing House, Lublin 1997, 121–143.

8. Jews and Israel vis-à-vis Jesus in the light of Jn 8:12-59, *The Prophet: mighty in deed and word: works offered to Father Professor Józef Kudasiewicz on the occasion of the 70th anniversary of his birth*, (B. Szier-Kramarek, G. Kramarek, K. Mielcarek, eds.), B&G, Lublin 1997, 1–24.
9. The Birth and History of the State in Ancient Israel, *Social Life in the Bible*, (G. Witaszek, ed.), Editorial Office of the KUL Publishing House, Lublin 1997, 69–111.
10. Jesus Christ - the Temple of glory and truth (Jn 1:14), *In the ministry of the word of the Lord, Memorial book dedicated to Rev. Prof. Dr. hab. Józef Kudasiewicz on the occasion of his 70th birthday*, (S. Bielecki, H. Ordon, H. Witczyk, eds.), Unity, Kielce 1997, 242-268.
11. The Message of the Decalogue (Exodus 20:1-17). A critical literary analysis, *KUL Annals* 40/1-2 (1997), 41-74.
12. Listener of the Word (Luke 8:4-15), *Listening to the Word*, (W. Przyczyna, ed.), Salesian Poligraphy Publishing House, Kraków 1998, 126–148.
13. Il testo ebraico di Sir 4,17-18 e i suoi paralleli, *Collectanea Theologica* 68 (1998), fasciculus specialis, 23-38.
14. La missione di Elia nella tradizione dell AT, nella letteratura intertestamentaria ed in Qumran, *Collectanea Theologica* 69 (1999), fasciculus specialis, 25-36.
15. Jesus the Gate and Shepherd of the new covenant people (John 10:1-18), *In the Service of Values. A memorial book for Bishop K. Ryczan*, (R. Kamiński, ed.), Unity, Kielce 1999, 578-615.
16. The role of Peter and the disciples of Jesus in the world (John 21:1-8), *In vinculo communionis. A memorial book for Bishop K. Ryczan*, (K. Gurda, T. Gacia, ed.), Unity, Kielce 1999, 41-64.
17. Creation and ecology in the light of Genesis 1, 1 - 2, 3, *Man and Nature* 10 (1999), 41-56.
18. God the Father and Mary in the mystery of the Annunciation, *Salvatoris Mater* 1/2 (1999), 113-131.
19. Holy Times, *Religious Life in the Bible*, (G. Witaszek, ed.), Editorial Office of the KUL Publishing House, Lublin 1999, 287-306.
20. The Jubilee, *Te Deum laudamus. Polish Bishops' Conference's Pastoral Programme for the Great Jubilee 2000*, (E. Szczotok, R. Kempny, A. Liskowacka, eds.), St. Jack's Bookstore, Katowice 1999, 108-160.
21. Is substitution a pseudo-theology? *Więź* 11 (2000), 122-131.
22. The biblical message about the "beginning," *Sign* 12 (2000), 61-79.
23. The participation of the Church in Poland in Jesus' Jubilee work, *Te Deum laudamus. Polish Bishops' Conference's Pastoral Programme for the Great Jubilee 2000*, (E. Szczotok, R. Kempny, A. Liskowacka, eds.), St. Jack's Bookstore, Katowice 1999, 249-274.
24. The God-Word in relation to the World and People (John 1:3-4), *Speak Lord, for Thy Servant is Listening. A memorial book for Prof. Ryszard Rubinkiewicz SDB on the 60th anniversary of his birth*, (W. Chrostowski, ed.), Vocatio, Warsaw 1999, 256-282.
25. The Paraclete - Spirit of the new Covenant (John 14:15-17), *Theological and Canonical Annals* 47/1 (1999), 45-58.

26. Jesus in the face of good and evil, *Diligis me, pasce! A memorial book for Bishop W. Świerzawski*, (S. Czerwik, ed.), Sandomierz 1999, 276-296.
27. The Jubilee Year commemorating the Exodus and the Covenant (Leviticus 25:8-17; 23-55), *Pastoral and Homiletical Review* 3 (1999), 5-22.
28. "I am Yahweh" (Ex 6:6). God delivering from slavery and bestowing freedom, *Redemption in the Bible*, (R. Rubinkiewicz, ed.), Editorial Office of the KUL Publishing House, Lublin 2000, 53-68.
29. "Peace be unto you!" (Jn 20:19,21). John's understanding of peace, *"I do everything for the Gospel."* *A memorial book for Fr. Prof. H. Langkammer*, (G. Witaszek, A. Paciorek, A. Kiejza, eds.), Editorial Office of the KUL Publishing House, Lublin 2000, 475-487.
30. God sent us his Son (Gal 4:4-5), *Memoranda* 4/1 (2000), 36-45.
31. God as Father of Jesus (John 10:22-42), *Theological and Canonical Annals* 48/1 (2000), 38-45.
32. The Jubilee of Israel, Jesus and the Church, *Anamnesis* 6/21 (1999/2000), 24-48.
33. The salvific mission of the disciples of Jesus (John 20:21-23), *Thy Word is Truth. A memorial book for Rev. Prof. S. Mędala on the 65th anniversary of his birth*, (W. Chrostowski, ed.), Vocatio, Warsaw 2000, 186-203.
34. "Yahweh's love fills the earth" (Ps 33:5). The world a work of God's love, *"The Lord is my light" (Ps 27:1). A memorial book for Rev. Prof. J. Chmiel on the 65th anniversary of his birth*, (W. Chrostowski, ed.), Vocatio, Warsaw 2000, 370-379.
35. The Role of the Deacon in the Apostolic Church (Acts 6:1-7), *Vocation and Service. A memorial book for Bishop M. Jaworski on his 70th birthday* (K. Gurda, T. Gacia, eds.), Unity, Kielce 2000, 58-79.
36. The Paraclete - Spirit of the New Covenant, *Theological Annals* 47/1 (2000), 46-58.
37. "The Son of Man came to give his life as a ransom for many" (Mark 10:45b). What is redemption? *Kielce Theological Studies* 1 (2002), 364-385.
38. The Word of Life - the Word of salvation, *Verbum Vitae* 1 (2002), 11-26.
39. The Eucharist - the sacrament of salvation for many, *Verbum Vitae* 1 (2002), 123-154.
40. Why the Gospel? *Verbum Vitae* 2 (2003), 9-16.
41. From the Gospel of Jesus full of power to the Gospel of the cross, *Verbum Vitae* 2 (2002), 201-222.
42. The covenant made at Sinai and the new covenant in Christ, *Collectanea Theologica* 73/1 (2003), 37-72.
43. God's Mercy, for Whom? *Verbum Vitae* 3 (2003), 9-17.
44. God slow to anger, abounding in mercy (Ps 103), *Verbum Vitae* 3 (2003), 81-97.
45. "Your love, O Lord, is more precious than life" (Ps 63:5). Papal interpretation of the Psalms in Wednesday catecheses, *Kielce Theological Studies* 2 (2003), 140-149.
46. Why is Christ's covenant new? *Verbum Vitae* 4 (2003), 9-26.
47. The new sacrifice is the basis of the New Covenant (Heb 8-9), *Verbum Vitae* 4 (2003), 177-210.
48. Conscience – the "heart" open to God, *KUL Research Bulletin* 47/2 (2004), 25-33.
49. Faith – Is it really necessary? *Verbum Vitae* 5 (2004), 9-17.
50. Whose Church Is it? *Verum Vitae* 6 (2004), 9-15.

51. Why in the Word? *Verbum Vitae* 7 (2005), 9-12.
52. Why through sacrifice? *Verbum Vitae* 8 (2005), 7-11.
53. "Jesus' Hour." The Sacrifice of Savior Passion, Death and Resurrection, *Verbum Vitae* 8 (2005), 117-136.
54. The Eucharist builds the Church, *Discover the Eucharist - live the Eucharist. Materials from the 35th Catechetical Symposium of the Inter-Religious Higher Catechetical Institute in Kraków*, (A.E. Klich, ed.), (Duc in altum 4), UPJP 2 Academic Publications, Kraków 2005, 39-52.
55. Vine and branches (Jn 15:1-16:3), *Well done, good servant... (Mt 25:21) Commemorative book in honour of Rev. Dr. Hubert Ordon SDS*, (K. Mielcarek, ed.), (Studia Biblica 9), Kielce 2005, 191-226.
56. The reader as a co-creator of characters. *The language of the Bible. From listening to understanding*, (W. Pikor, ed.), (Studia Biblica 11), Verbum Biblical Theology Institute, Kielce 2006, 70-89.
57. Hope - from where, for whom, and for what? *Verbum Vitae* 9 (2006), 7-12.
58. Why and how the conciliar constitution Dei Verbum brought the Bible closer to the Church, *Biblical and Liturgical Movement* 59/4 (2006), 179-191.
59. John Paul II - promoter of the breakthrough in 20th-century Catholic biblical studies, *Ioannes Paulus - in memoriam. Commemorative book of the Association of Polish Biblists in honour of the Holy Father John Paul II*, (W. Chrostowski, ed.), UKSW Publishing House, Warsaw 2006, 407-424.
60. John Paul II: witness of the redeemed man, *Martyres tou Logou*, (C. Korzec, ed.), Szczecin 2006, 73-90.
61. Years of the Constitution Dei Verbum. Achievements and Current Challenges, *Fidelity and aggiornamento. Around the reception of the Second Vatican Council*, (G. Kucza, ed.) St. Jack's Publications, Katowice 2006, 136-151.
62. The Church in the world – why and how? *Verbum Vitae* 10 (2006), 7-10.
63. Jesus Brings the Gospel to Samaria, *Verbum Vitae* 10 (2006), 115-137.
64. Prophecy - the speech of the stars or the voice of God? *The Bible and Ecumenism* 3 (2006), 67-87.
65. The role of biblical studies in the process of educating preachers, *Integral formation of a preacher*, (W. Broński, ed.), Editorial Office of the KUL Publishing House, Lublin 2006, 141-158.
66. Yahweh - God of wrath or mercy? *"We live for the Lord" (Rom 14:8). Studies commemorating Sister Professor Ewa J. Jezierska, OSU*, (W. Chrostowski, ed.), (Dissertations and Bible Studies 23), Vocatio, Warsaw 2006, 364-381.
67. Be faithful – why? *Verbum Vitae* 11 (2007), 7-11.
68. The Holy Spirit in salvation history, *Discovering the Holy Spirit in the catechesis of junior high school students. XXVII Symposium at the Intercongregational Higher Catechetical Institute in Kraków*, (A.E. Klich, ed.), (Duc in altum 6), PAT Academic Publishing House, Kraków 2007, 21-44.
69. Giovanni Paolo II all'ascolto della Parola glorificata, *In cammino verso la sorgente*. (S. Grygiel, P. Terenzi, ed.), Cantagalli, Siena 2007, 73-96.

70. The cult of the Old Covenant and Christ's sacrifice of expiation, reparation, and reconciliation, Jesus as the Son of God in the New Testament and early Christian literature, (H. Drawnel, ed.), (Analecta Biblica Lublinensia 1), Editorial Office of the KUL Publishing House, Lublin 2007, 63-79.
71. The prayer of Jesus and the Christian in the face of death, *The gift and mystery of death*, (K. Mielcarek, ed.), Polihymnia, Lublin 2007, 13-25.
72. The Christian's participation in the priestly mission of Christ. *Let us be disciples of Christ. Pastoral program for 2007/2008*, (S. Gądecki, ed.), Pallottinum, Poznań 2007, 47-73.
73. Why the priesthood? *Verbum Vitae* 12 (2007), 7-13.
74. The priestly mission of the baptized in the world (Heb 13:16; 10:22-25), *Verbum Vitae* 12 (2007), 101-120.
75. "KUL Research Bulletin" - forum of the Diaconate of Truth, *KUL Research Bulletin* 50/4 (2007), 5-7.
76. "Be merciful as your Father in heaven" (Luke 6:36). The Christian practice of mercy - its model and main trends, *School of mercy of Saint Faustina and John Paul II. Reports from the 3rd International Congress of the Apostles of Divine Mercy*, (F. Ślusarczyk, ed.), Misericordia, Kraków 2008, 9-62.
77. The Word of God – how does it live and work? *Verbum Vitae* 13 (2008), 7-13.
78. Blessed Virgin Mary - Temple of the Lord, *New Masses on the Blessed Virgin Mary. Comments and homilies*, (A. Paciorek, H. Witczyk, eds.), Unity, Kielce 2008, 248-258.
79. Authority – whose and for what? *Verbum Vitae* 14 (2008), 7-14.
80. Prophet - a biblical man with authority, *About authority. In search of a reference point*, (J. Jargiełło, ed.), Sign, Kraków 2008, 139-154.
81. Listeners of the Word of God, *Hear the word of God - living and sharper than a sword. Materials from the XXXVIII Catechetical Symposium of the Intercongregational Higher Catechetical Institute in Kraków*, (A.E. Klich, ed.), PAT Academic Publishing House, Kraków 2008, 59-89.
82. Biblical theology of the New Testament in the era of positivism, relativism and pluralism of methods, *Academic Bulletin of the Association of Polish Biblical Scholars* 5 (2008), 293-317.
83. Holy Mary, Mother of the Lord, *New Masses on the Blessed Virgin Mary. Comments and homilies*, (A. Paciorek, H. Witczyk, eds.) Unity, Kielce 2008, 203-213.
84. Holy Mary, the New Woman, *New Masses on the Blessed Virgin Mary. Comments and homilies*, (A. Paciorek, H. Witczyk, eds.) Unity, Kielce 2008, 214-227.
85. Holy Mary, Servant of the Lord, *New Masses on the Blessed Virgin Mary. Comments and homilies*, (A. Paciorek, H. Witczyk, eds.) Unity, Kielce 2008, 239-247.
86. The Holy Name of the Blessed Virgin Mary, *New Masses on the Blessed Virgin Mary. Comments and homilies*, (A. Paciorek, H. Witczyk, eds.) Unity, Kielce 2008, 228-238.
87. How does the Sacrifice of Jesus bring the Kingdom of God closer? *The Kingdom of God. Gift and hope*, (K. Mielcarek, ed.), (Analecta Biblica Lublinensia 3), KUL Publishing House, Lublin 2009, 63-70.

88. The role of the Scriptures and words of Jesus in the birth of the Paschal faith, *The Word of God in the life and mission of the Church*, (S. Szymik, ed.), (Analecta Biblica Lublinensia 4), KUL Publishing House, Lublin 2009, 169-180.
89. The Memorial of Jesus – a holistic model of New Testament biblical theology, *Biblical Annals* 1 (2009), 201–227.
90. On the fortieth anniversary of the constitution "Dei Verbum." Achievements and current challenges, *Academic Bulletin of the Association of Polish Biblical Scholars* 6 (2009), 273–290.
91. "Christ Is Risen" - what next? *Verbum Vitae* 15 (2009), 9-14.
92. The Word of God in the life of the Church in Europe with Particular Attention to Poland, *Euntes docete, Nova Series* 62/3 (2009), 129-149.
93. We saw the Lord – how? *Verbum Vitae* 16 (2009), 7-13.
94. The birth of faith in the bodily resurrection of Jesus of Nazareth, *Verbum Vitae* 15 (2009), 209-227.
95. The history and mystery of Jesus Christ, *Sign* 4 (2009), 56-71.
96. The "light - darkness" opposition in the Qumran Rule of Association and in the Gospel according to St. John, *Qumran: between the Old and New Testaments*, (H. Drawnel, A. Piwovar, eds.), (Analecta Biblica Lublinensia 2), KUL Publishing House, Lublin 2009, 241-257.
97. The priest in the modern world (Heb 5:1-10)], *Holy Spirit Renewal Bulletin* 4 (2010), 13-31.
98. The priesthood of Jesus Christ – what is it? *Verbum Vitae* 17 (2010), 9-15.
99. The Prayer of Jesus - the High Priest (Jn 17:1-4), *From Melchizedek to Jesus - the High Priest. The Bible on priesthood*, (D. Dziadosz, ed.), (Analecta Biblica Lublinensia 5), KUL Publishing House, Lublin 2010, 181-192.
100. The "Image" of God in man and its implications, *Academic Bulletin of the Catholic University of Lublin* 53/3 (2010), 3-14.
101. Jesus' prayer for the sanctification of the Twelve (Jn 17:17-19), *Verbum Vitae* 17 (2010), 135-150.
102. The inspiration and truth of Holy Scripture - new perspectives, *The Bible in fundamental theology*, (J. Perszon, ed.) Mikolaj Kopernik University Academic Publishing House, Toruń 2010, 161-181.
103. Forgiveness, in who's name? *Verbum Vitae* 18 (2010), 9-15.
104. The Word of God in the life of the Church in Poland, *Academic Bulletin of the Association of Polish Biblical Scholars* 7 (2010), 397-408.
105. The military image of salvation in Psalm 3, *Ex Oriente Lux. Commemorative Book for Father Professor Antoni Tronina on the 65th anniversary of his birth*, (W. Chrostowski, ed.), Stowarzyszenie Biblistów Polskich, Warszawa 2010, 561-572.
106. From the old to the new man, *Saint Paul's Mission continues. Materials from the XXXIX Catechetical Symposium of the Inter-Religious Higher Catechetical Institute in Kraków*, (A.E. Klich, ed.), (Duc in altum 9), Wydawnictwo Naukowe PAT, Kraków 2010, 47-56.
107. Let us look at Christ, the High Priest, *Biblical Review* 2 (2010), 13-15.

108. Paul's gospel about Christ the Lord as a departure from Jesus' gospel about the kingdom of God? *Paul's message - still valid today?* (M. Bednarz, P. Łabuda, eds.), Biblos, Tarnów 2010, 75-90.
109. Jesus' Identity - the only priest (Heb 5:1-10), *Kielce Diocesan Review* 86/1 (2010), 81-91.
110. Living for God - Paul's vision of a Christian (Gal 2:19-21), *Life, apostolate and legacy of Paul of Tarsus*, (G. Szamocki, ed.), (Christianitas Antiqua. Commentationes 3), Gdańsk University Press, Gdańsk 2010, 104-118.
111. Woman – her role in the history of salvation, *Verbum Vitae* 19 (2011), 9-12.
112. The Mother of Jesus - her identity and role in salvation history (Jn 19:25-27)], *Verbum Vitae* 19 (2011), 131-148.
113. Man as God's vicar (Genesis 1:26-28). Moral implications of the "image of God" in man, *Morality revealed in the Bible*, (W. Pikor, ed.), (Analecta Biblica Lublinensia 7), KUL, Lublin 2011, 67-80.
114. The fantastic genesis of Christianity? "It is more blessed to give than to receive." *Commemorative book for Father Professor Waldemar Chrostowski on the 60th anniversary of his birth*, (B. Strzałkowska, ed.) vol. III, Association of Polish Biblists, Warsaw 2011, 1517-1536.
115. In che modo i Salmi provengono da Dio? *The Biblical Annals* 1 (2011), 59-74.
116. The Logos incarnate – the True Light, *The New Testament and religions*], (I. S. Ledwoń, ed.), KUL Publishing House, Lublin 2011, 287-317.
117. Joy in the Psalms, *Ethos* 24/1-2 (2011), 41-56.
118. How to Be a Father? *Verbum Vitae* 20 (2011), 9-11.
119. Three "loses" of Jesus of Nazareth - the reason for the birth of Christianity? *Where does the Church come from? Concerning contemporary questions about the origins of Christianity*, (H. Seweryniak, M. Skierkowski, eds.), Płock Publishing Institute, Płock 2011, 13-44.
120. The Word of God in the life of a Christian in the light of "Verbum Domini", *Catechetical Studies* 8 (2012), 103-112.
121. How to Educate? *Verbum Vitae* 21 (2012), 9-15.
122. Becoming a "child of God" - the power given by the Word made flesh (Jn 1:10-13), *The power of the Word of the Lord. Apostolic Exhortation "Verbum Domini" in biblical and theological reflection*, (B. Migut, A. Piwowar, eds.), (Analecta Biblica Lublinensia 8), KUL Publishing House 2012, 101-112.
123. Psalm 137 in the cantata "An Wasserflüssen Babylon" by J.S. Bach and in the aria "Va, pensiero" by G. Verdi, *The Bible as the cultural code of Europe*, (S. Szymik, ed.), (Analecta Biblica Lublinensia 9), KUL Publishing House, Lublin 2013, 11-21.
124. Rudolf Schnackenburg's "Moral teaching of the New Testament" in the face of contemporary challenges, *Śląsk Historical and Theological Studies* 47/2 (2014), 417-423.
125. Work as a vocation – for what? *Verbum Vitae* 25 (2014), 9-13.
126. Faith and knowledge as factors creating the disciple's communion with Jesus - the Son of God, *From the faith of Abraham to the faith of the Church*, (M. Kowalski, ed.), (Analecta Biblica Lublinensia 11), KUL Publishing House, Lublin 2014, 253-262.

127. God's Justice – what is it? *Verbum Vitae* 26 (2014), 9-14.
128. Why the psalms come from God, *Warsaw Theological Studies* 28/1 (2015), 44-57.
129. Testimony - what is it about? *Verbum Vitae* 27 (2015), 9-17.
130. The truth of Holy Scripture as the fruit of inspiration, *Biblical and Liturgical Movement* 68/2 (2015), 101-124.
131. To testify - how and about what? *Verbum Vitae* 28 (2015), 11-23.
132. The testimony of "the one who saw" (Jn 19:34-35), *Verbum Vitae* 28 (2015), 235-255.
133. Jesus "will save his people from their sins" (Mt 1:21), *Studies on the Gospel according to St. Matthew*, (J. Kręcińo, W. Linke, ed.), (Lingua Sacra. Monographs 5), Apostolicum, Warsaw 2015, 47-71.
134. God is light – what does this mean? *Verbum Vitae* 29 (2016), 5-13.
135. What is peace? *Verbum Vitae* 30 (2016), 7-14.
136. The Lord's mercy – the mercy of believers, *Mercy and justice*, (J. Lemański et al., eds.), (Studies and Dissertations 47), University of Szczecin Academic Publishing House, Szczecin 2017, 43-55.
137. The Risen Lord Jesus - The Joy of the Gospel, *The Joy of the Gospel. Biblical sources of Christian joy*, (A. Zawadzki, ed.), (Analecta Biblica Lublinensia 12), Lublin 2016, 107-127.
138. A new approach to the inspiration and truth of Holy Scripture, *The Inspiration of Holy Scripture in the light of the testimony of texts about themselves*, (M. Wróbel et al., eds.), (Analecta Biblica Lublinensia 15), KUL Publishing House 2017, 151-172.
139. The world entrusted to man - what next? *Verbum Vitae* 31 (2017), 7-18.
140. Omnipotence and justice - two coordinates of the image of God in the Psalms, *The inspiration of Holy Scripture in the light of the testimony of texts about themselves*, (M. Wróbel et al., eds.), (Analecta Biblica Lublinensia 15), KUL Publishing House 2017, 194-209.
141. Animals in salvation history – what do they symbolize? *Verbum Vitae* 32 (2017), 7-10.
142. The mystery of Jesus - the Messiah and the Son of God who became man (Jn 1:1-14), *Colloquia Theologica Ottoniana* 1 (2018), 59-106.
143. Is God's anger like man's anger? *Verbum Vitae* 33 (2018), 7-18.
144. Multidimensional re-creation of literary characters, *Biblica et Patristica Thoruniensia* 11/2 (2018), 177-197.
145. The Lord's Supper - a "memorial" of Christ's passion, death and resurrection as the expiatory Sacrifice "for many" and the Sacrifice of the New Covenant (1 Cor 11:23-27; Luke 22:19-20), *Biblical Annals* 8/4 (2018), 545-565.
146. What is God's "anger" about? *Verbum Vitae* 34 (2018), 7-11.
147. Historical reliability of the Gospels – new directions of research, in: *History – Faith – Science. Sources of knowledge of Jesus Christ*, (P. Artemiuk, ed.), Płock Publishing Institute, Płock 2018, 70-116.
148. Why through time to eternity? *Verbum Vitae* 35 (2019), 7-9.
149. The vision of love between a man and a woman in the Song of Songs. Psycho-pedagogical implications, *Pedagogical Yearbooks* 11(47)/3 (2019), 37-57.

150. God and Jesus Christ do not bless homosexual relationships, an electronic article published on July 5, 2019, on the Opoka website (https://opoka.org.pl/biblioteka/P/PS/kswitczyk_homoseksualizm.html).
151. Eternal punishment – what is it? *Verbum Vitae* 36 (2019), 7-10.
152. The Holy Spirit given to believers - why? *Verbum Vitae* 37/1 (2020), 7-8.
153. What are "hours," "days" and "times" for? *Verbum Vitae* 38/1 (2020), 7-8.
154. The sin of homosexual relations in the Holy Scriptures. Media accusations and the actual message of the document of the Pontifical Biblical Commission "What is man?" (Ps 8:5). An outline of Biblical Anthropology (2019), *Verbum Vitae* 39/1 (2021), 5-24.

IV. Academic Reviews:

1. In the circle of faith and culture or where Poland is located, [rev. S. Grygiel, *In the circle of faith and culture*, Michalineum 1990], *Signs of the Times* 21 (1991), 185 - 187.
2. Review: (*The Bible on the Family*, ed. G. Witaszek, Lublin: KUL Publishing House 1995, pp. 135), *RT* 44 (1997) folder 1, 157–162.
3. Bible – culture – man, book review, [rev. *Biblical Culture. A Dictionary*, School and Pedagogical Publishers, Warsaw 1997, pp. 318], *Weekly Common* (no. 12) March 22, 1998.
4. Review: [J. Lemański, "Once more, raise me up!" (Ps 71:20b). Sources of hope for resurrection in the Old Testament (Szczecin University Academic Publishers, Szczecin 2004, 502)], *KUL Annals* 48 (2005), folder 1, 85-91.
5. From the Gospel to Jesus of Nazareth - the Messiah and the Son of God [rev. J. Ratzinger, Benedykt XVI, *Jesus of Nazareth. Vol. 2: From the entry into Jerusalem to the Resurrection* (transl. W. Szymona), Unity, Kielce 2011)], *Biblical Review* no. 3 (2011), 169-174.
6. What does the story about the beginning of the world and man tell us (Genesis 1-3), [rev. Z. Pawłowski, *Storytelling, God and the beginning. Narrative theology in Genesis 1-3*] (Vocatio, Warsaw 2003, pp. 491), *Verbum Vitae* 6 (2004), 243-256.
7. *Servant and witness of the Truth (laudation), His Eminence Cardinal Gianfranco Ravasi: honorary doctor of the John Paul II Catholic University of Lublin*, (Doctors Honoris Causa 11), Catholic University of Lublin, Lublin 2012, 33-45 (Italian text: *Servo e Testimone della Verità*, 85-97).
8. Assessment of the academic achievements, teaching work and organizational activities of Fr. Prof. Dr. hab. Roman Bartnicki, *Warsaw Theological Studies* 31/1 (2018), 13-21.
9. Laudation in honor of Fr. Prof. Waldemar Chrostowski on the occasion of granting honorary membership in the Association of Polish Biblists, *Research Annals of the Association of Polish Biblists* 16 (2019), 434-446.

V. Translations:

1. *Catechism of the Catholic Church in Questions and Answers*, Kielce 1994, translated from the Italian.

2. Luis Alonso Schoekel, *Eucharistia - Biblical Meditations*, Kielce 1996, translated from the Spanish.
3. Pontifical Biblical Commission, *Inspiration and Truth of Sacred Scripture. The Word that comes from God and speaks of God to save the world*, Verbum Institute of Biblical Theology, Kielce 2014.
4. Pontifical Biblical Commission, *"What is man?" (Ps 8:5). An outline of biblical anthropology*, Unity, 2020.